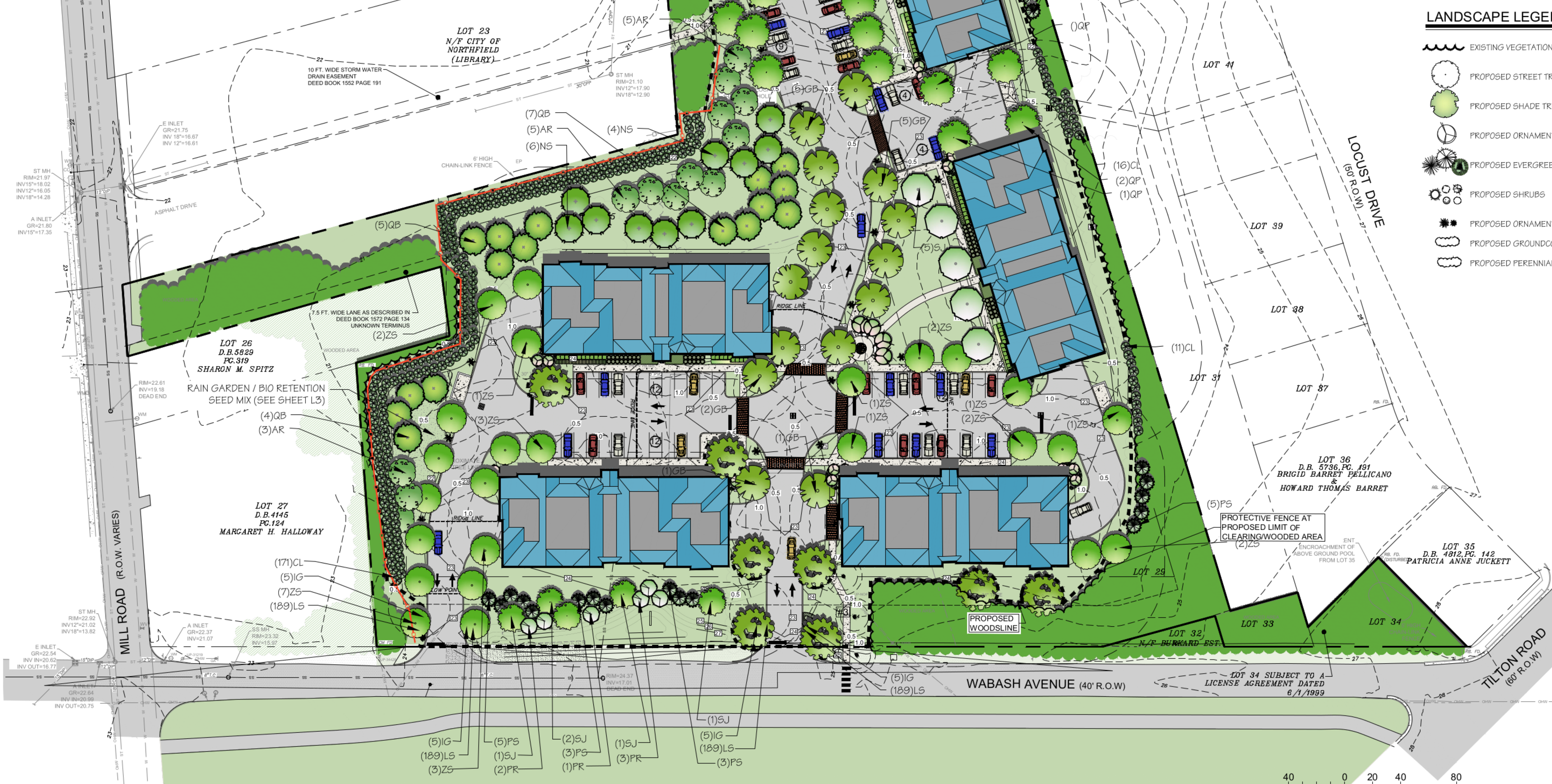


MASTER PLANTING PLAN - PLANT SCHEDULE*				
KEY	BOTANICAL NAME	COMMON NAME	SIZE	QTY
DECIDUOUS SHADE TREES				
AR	ACER RUBRUM	'OCTOBER GLORY' RED MAPLE	2"- 2.5" CAL., B&B	8
GB	GINGKO BILOBA 'AUTUMN GOLD'	AUTUMN GOLD GINGKO (MALE)	2.5"-3" CAL., B&B	23
NS	NYSSA SYLVATICA	SOUR GUM	2"- 2.5" CAL., B&B	16
QB	QUERCUS BICOLOR	SWAMP WHITE OAK	2"- 2.5" CAL., B&B	10
QP	QUERCUS PHELLOS	WILLOW OAK	2.5"-3" CAL., B&B	26
SJ	STYPHNOBLIUM JAPONICA 'HALKA'	HALKA SCHOLAR TREE	2.5"-3" CAL., B&B	10
ZS	ZELKOVA SERRATA 'GREEN VASE'	GREENVASE ZELKOVA	2.5"-3" CAL., B&B	26
ORNAMENTAL TREES				
AC	AMELANCHIER CANADENSIS	SHADBLOW SERVICEBERRY	10'-12', B&B	3
MS	MAGNOLIA GRANDIFLORA	SOUTHERN MAGNOLIA	10'-12', B&B	9
PR	PRUNUS SERRULATA 'KWANZAN'	'KWANZAN' CHERRY	10'-12', B&B, B&B	6
EVERGREEN TREES				
CL	X CUPRESSOCYPARIS LEYLANDI	LEYLAND CYPRESS	6'-7', B&B	182
PS	PINUS STROBUS	WHITE PINE	6'-7', B&B	60
SHRUBS				
IH	ILEX CRENATA 'HELLER'	HELLER HOLLY	18"-24", B&B	17
IG	ILEX GLABRA	INKBERRY HOLLY	24"-30", B&B	20
GROUNDCOVER				
AU	ARCTOSTAPHYLOS UVA-URSI	BEARBERRY	#2 CAN. @ 24" O.C.	80
LS	LIRIOPE 'SILVERLY SUNPROOF'	SILVERLY SUNPROOF LILY TURF	2 1/4" POT @ 8" O.C.	756

NOTES:
 REFER TO SHEET L1A FOR ENLARGED PLANTING PLANS AND ASSOCIATED PLANT SCHEDULES FOR
 • TYPICAL BUILDING FOUNDATION and
 • FLAG PLAZA



LANDSCAPE LEGEND:

1. PLAN INFORMATION TAKEN FROM CIVIL ENGINEERING PLANS PREPARED BY DIXON ASSOCIATES LLC AND ARCHITECTURAL PLANS PREPARED BY MONTEFORTE ARCHITECTURAL STUDIO LLC.
2. DRAWINGS TO BE SCALED FOR PURPOSES OF LOCATING PLANT MATERIAL, PLANTING BEDS, GROUND COVER AREAS AND OTHER SITE AMENITIES SHOWN. DRAWINGS ARE DIAGRAMMATIC; PLANT MATERIAL IS SUBJECT TO FIELD ADJUSTMENT.
3. ALL PLANT MATERIAL TO BE SET IN PREPARED MULCHED BEDS. FINAL BED LINES TO BE APPROVED IN THE FIELD BY THE LANDSCAPE ARCHITECT OR THE OWNER'S REPRESENTATIVE.
4. ALL PLANTING BEDS TO RECEIVE 3" OF SHREDDED HARDWOOD BARK MULCH AS INDICATED ON THE PLANTING DETAILS.
5. FINAL LOCATION OF PLANT MATERIAL TO BE DETERMINED IN THE FIELD BY THE LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE.
6. CONTRACTOR TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY EXCAVATION ACTIVITIES.
7. NO DECIDUOUS SHADE TREES WILL BE LOCATED CLOSER THAN 10 FEET TO SANITARY UTILITIES.
8. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL PLANT MATERIAL QUANTITIES. ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. PLAN HOLDS PRECEDENCE.
9. CONTRACTOR SHALL COORDINATE ALL WORK WITH APPROPRIATE STATE AGENCIES AND UTILITY COMPANIES.
10. ANY PLANT MATERIAL WHICH WILL NOT BE WATERED VIA UNDERGROUND IRRIGATION, SHALL BE HAND WATERED AS NECESSARY TO ENSURE VIABILITY DURING THE GUARANTEE PERIOD.

LANDSCAPE LEGEND:

- EXISTING VEGETATION LINE
- PROPOSED STREET TREE
- PROPOSED SHADE TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED EVERGREEN TREE
- PROPOSED SHRUBS
- PROPOSED ORNAMENTAL GRASSES
- PROPOSED GROUNDCOVER
- PROPOSED PERENNIALS



SCALE: 1" = 40'

REFER TO GRAPHIC SCALE FIRST, AS PLAN MAY BE REDUCED IN SIZE DURING REPRODUCTION.

FOR PERMITTING ONLY. NOT FOR CONSTRUCTION.

LANDSCAPE ARCHITECTURE □ URBAN PLANNING □ SITE PLANNING □ ENVIRONMENTAL PLANNING



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GABLES ON WABASH
 Block 92, Lots 25, 28, 29, 33 & 34
 Wabash Avenue
 City of Northfield, Atlantic County, New Jersey

DATE:		REVISIONS:	
11/19/2021		NO.	DATE DESCRIPTION
DRAWN BY:	SB		
DESIGNED BY:	"J"/SB		
CHECKED:	"J"		
SCALE:	1" = 20'		

ALL DOCUMENTS PREPARED BY J. ADAMSON ASSOCIATES ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SUITABLE FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY J. ADAMSON ASSOCIATES FOR THE SPECIFIC PURPOSE INTENDED WILL BE AT OWNER'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL RESPONSIBILITY TO J. ADAMSON ASSOCIATES. OWNER SHALL INDEMNIFY AND HOLD HARMLESS J. ADAMSON ASSOCIATES FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES ARISING OUT OF OR RESULTING THEREFROM.

JOSEPH P. ADAMSON, L.L.A., P.P.
 LICENSED LANDSCAPE ARCHITECT
 N.J. LIC. NO. AS00086
 PROFESSIONAL PLANNER
 N.J. LIC. NO. 5124

DATE 11/19/21

DRAWING TITLE:
PLANTING PLAN

PROJECT NO.: GW10-21
 DRAWING NO.: **L1**

1 PLANTING PLAN

SCALE: 1" = 40'